

WALKING IN THE SPIRIT

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Today I would like to talk a little about what it means to be in the Spirit. I would also like to talk about the fruit of the Spirit and the whole ministration of the Spirit. When I thought of the ministration of the Spirit, I was thinking about the gifts and the power and the supernatural and all those kind of things and the Holy Spirit would come over me and bring forth those things. Then I would think of the scripture all the time, when I live a holy life, that meant that I was living in the Spirit. Then I tried to live in the Spirit as much as possible so that by the Spirit I could mortify the deeds of the flesh and so have an inheritance. There were so many misunderstandings about the Spirit.

As you, who have been following this ministry, know we have been talking a lot about immortality, the raising of the dead and all those kind of things. So, I would like to speak today about the ministration of the Spirit and the effect that the Holy Spirit can have on a person in this life.

As an introduction I want to just touch a little bit on fear about fruit bearing. Many times when it comes to fruit bearing, we find that people are very afraid. We don't have to be afraid about fruit bearing. Fruit bearing is not something that should threaten God's people. We have been threatened too many times and now God comes and He promises something and He says, "Hands off ... I'LL bring it forth in you!" We say, "No way! My heart is not going to allow that! I am not going to allow You to bring that forth in me because I've tried to bring it forth and I cannot. I've tried by the works of the Law. I've been promised this good life and God will help me. I've tried to live holy and I tried to be generous. I've tried to be kind. I've tried to be friendly. I've tried to be all those kind of things and I know that it doesn't work! It is like a hope deferred! So when I listen to the Gospel all I want to hear is how God loves me unconditionally and how He loves me just the way I am, with my sin. That's all I want to hear."

Let me tell you something. It is true that God has loved you with all of your sin and your sin doesn't threaten Him! Your sin doesn't change His mind about you and yet that is not the highest quality of life and neither is it the life that He has planned for you. We don't have to settle with a life flooded with fear, flooded with anxiety, flooded with twenty steps that we have to take in order to bring peace to our own heart, a life of resentment where we are upset about things that have happened in the past and we can't get over it. Where we don't know what the future will bring. Where we have to have all our emotions bound in the news and in politicians and all those kind of things. A person who is in all of that, do you know how much God loves him... with all His life! What does God see in him? He sees, "My son, My daughter, the one who I love, the pearl of great price, the treasure hidden in the field --- that is what He sees and He will never see anything else! Yet, the turmoil in your heart is a voice that cries into the heavens that God hears. He hears the pain of His people.

If I see my son go through a hard time, the hard time, without him and the situation he is going through, without him ever asking me to help him, just the fact that he is going through such a hard time is already enough of a prayer, it's enough of a request to activate this father's heart to save him, to bring redemption, to bring a way out and to minister to him in a way that he can have freedom. This is what is all about. I would like you to know that. I would like you to understand that. I would like you to have a mindset that we don't have to be afraid to talk about fruit. At the end of the day, that is what God has promised us! God's plan from the beginning was to have an earth, flooded with billions of people that know the Good News, that know their union with God, that love, that are kind, that live together where heaven would invade earth and earth would be glorified and have the same life that God has.

That is His plan from the beginning. That is what He said to Adam and Eve: “This is My promise. You can flood the earth!” This is the blessing that He gave them: “Be fruitful and multiply and fill the whole earth with people, like you, who are walking in relationship with Me where I am the source of their life.” They didn't listen to that. Then God came again and appeared to Abraham and said, “Abraham, I promise you that you will fill the earth!” That is basically what He said. “Your descendants will be like the sand of the sea. There will be so many of you!” That was the plan and the promise was to him and to Jesus and He promised Jesus as well. He said, “Jesus, if You die, the grave will not remain alone but when You are raised others will be raised up with you and the earth will be filled with people just like You.... without sin... immortal!” That is God's plan and the only way that can take place is by His supernatural power which is called the Holy Spirit!

One thing we need to understand is that the moment we believe something, we enter into the spirit of the very thing we believe. If you believe in politics, you enter into the spirit of politics and the power that politics has will manifest in your life. It's the very same thing with sports, cycling or fishing or all those kind of things. If you enter into something and your heart believes it and grabs a hold of it, the spirit of that thing starts to live in you. That is how it works. Another way of saying that is the principle that brings life or the power of that truth of what you believe will start to live inside you. We can take sports, we can take a love for fishing, whatever, and we can find that it has the power the moment we believe in it but we find that power is not eternal neither can that power bring eternal bliss to you, or eternal peace to you, but it can have an effect in your life. Your whole house will be shaped, formed, in a way, your time, your household, everything you do will revolve around fishing and fishing will basically rule your house. You will be under that spirit.

The Spirit of God is the power of God in line with the very truth of God and in the beginning it hovered over the waters. God spoke and created everything that was created. So, God creates by the Word, through the Holy Spirit. He has come and He has brought forth a word that we can believe so that we, by the Spirit, the power of God, can have access to the life of God. That is the only way and nothing added... no principle, no tithing, no faithfulness to a system or to a man of God.... nothing is needed! It is simply a reliance upon God!

When we talk about the Spirit of God, the Bible, John 7, talks about rivers of living water that will bubble up in us. This rivers of living water is God speaking of the Spirit that will be poured out on us.

I am talking about the Spirit. I am talking about the fruit because we are talking about the fruit of the Spirit.

Church, we cannot have a life where we are only stuck in the shallow waters of, “God loves me, even if I am a sinner” or “God has good feelings towards me even if I'm a sinner.” That is wonderful and it is good. When we were in the Law, we didn't even believe that. We weren't even in water at all!. We were on dry land, dying! Then we got to the revelation that Christ has actually come and came to sinners where our identity is not found in our sin. Our identity is not found in what we do and we were very happy about that. But we must now say, “God, since You love me, even if I have sin, why do you love me? What do You have to do with me? What is man that You are mindful of him? What is the son of man that You think of him? What is man that You would give him rulership over the earth? What is man that through him and through the fact that when he believes something it affects his life and even nature? What is man? What do You have to do with us?”

If Jesus came to save us from what destroys us, we need to ask ourselves, "Why?" It is very simple: He wants to share His life with us. He wants friends. He wants family. He wants other people to know what it feels like to be Him and to share in His life.

John 7

:38 He that believes on me, as the scripture hath said, out of his belly shall flow rivers of living water.

:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; (Why?) because Jesus was not yet glorified.)

It says that the Spirit couldn't be poured out because Jesus was not yet glorified. So we need to ask ourselves, "What Spirit is this? What word is there that will accompany a certain power that this power can only come to us once a certain truth has been fulfilled. What is this truth? A man, Jesus, conquered sin, conquered death, was raised up by the power of the Holy Spirit. Then He went as a glorified human that was forever sealed and seated as a glorified human that is free from sin and free from death and went and sat in the Godhead. When that became truth, when that became physically true,, when that manifested in the physical, when Christ physically went and sat down and was physically glorified in that state of being, a spirit could be poured out. In other words, the power that could do the same to us could be poured out because we could have a word that says, "Jesus has actually conquered death and went and sat down in equality of God, meaning that he is immortal, undying." Now that truth can be preached. When that truth is preached, we are under the power of that truth. That is why it is so important to believe something. When you believe something, the effect of what you believe starts to take place in our lives.

Paul spoke a lot about the Spirit. **2 Corinthians 3**. We are going to talk about the ministration of the Spirit and about the effects that this has on our lives. The ministration of the Spirit is not just a good feeling that God loves you when you sin. It's just not that. It is a good feeling to know that God doesn't reject you when something wrong has happened to you but we need to change our mind about those things where we come to the point where Paul was where he said, "It is not I who sin." The moment you can say, "It is not I who sin", you will not find guilt in your heart anyway. You will just say, "Something happened! I have been abused here. I am under the power of something that I don't like!" You can immediately say, "I don't like this! This is not who I am! This is not what I wish for my children!" It is a freedom that comes to your heart. Hallelujah!

We are going to go to Corinthians and we are going to read some powerful stuff.

2 Corinthians 3

:1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

:2 You are our epistle written in our hearts, known and read of all men:

:3 For as much as you are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

:4 And such trust have we through Christ to God-ward:

What is he saying here? What is he talking about? He is talking about **Ezekiel 36!**

Ezekiel 36

:25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. (So who is the one that is going to clean you? It is God!)

:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart (That talks about the Law) **out of your flesh** (That means, “I am going to take the Law's power out of your flesh. That means that I am going to take the fruit of the flesh out of you!” That is what He is saying.) **and I will give you an heart of flesh.**

:27 And I will put my spirit within you, and cause you (What does the Spirit of God do? The Spirit of God causes you to have the very attributes of God --- love, joy, peace, kindness, temperance, faithfulness. He will cause you, I want to add more, He will cause you to see things the way God sees it. He will cause you not to judge yourself by your own ability and your own works, He will cause you not to confuse you with what you have done. That is what will take place.) **I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do them.**

:28 And you shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God.

:29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

Now that is powerful! So here he comes in 2 Corinthians 3. I want you to link this. This Gospel is good news! The Gospel is not about God being angry with us about what we have done wrong. It is God, passionate, to give you His life!

I tell you, Church, I am not going to be afraid to speak about the Good News and be labeled a Law preacher when we talk about the fruit of the Good News! I'm not preaching the Law! The Law is the ministration of death but the Spirit is the ministration of life! Through that ministration, through that Spirit in us, we shall see, not by our will power, not by our good decision, not by our cognitive decision and will power but by HIS doing, by believing a certain truth that has power when we believe it, we will find a new life!

If I come to you and say, “You have cancer!” The moment you believe that word, there's a spirit, or what we would call there's a power that accompanies that word, believe. If I come and tell you that you have cancer and you don't believe it at all, there's no power! But, if you believe it, you will have a power inside you to sadness, fear, and distress that is greater than the decision of your will. It is called a spirit, actually a power of a truth believed. In the very same way, if we can see the truth about us, in Christ, and have a heart persuaded of it, the spirit that is around that truth will shape our thoughts, our understanding and we start to lose our fear and anxiety. We start to have a peace about our business and about His provision and our marriage and all those kind of things. We find peace about that born from the Spirit or the power that is released in the hearts of those who believe this truth. That is why the Bible says in John 7: This is the Spirit that shall be poured upon those who believe the Truth, the Truth that He was raised from the dead and believe its implication that that Truth He was raised as me. When you believe the Truth of your union in God, then you find that Spirit. Hallelujah!

2 Corinthians 3:

3 Forasmuch as you are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

4 And such trust have we through Christ to God-ward:

So what trust do we have? We can trust that God, through His Spirit, will write the Law of Christ, in

other words, the power of salvation, the message of we are saved from the power that destroys, upon our belief. When that is written upon our belief, what happens? Paul comes and says to the people in Corinth, "You are our epistle," meaning that which we want to say is written in your life. "We see the abundance of the fullness of God manifesting in you." You would even see that when he wrote to the Corinthians in the beginning, he said to them, "You guys lack nothing but the physical return of Christ or you lack nothing but the full appearance of Christ and immortality. That's the only thing you lack. Apart from that, there is nothing you need and there is basically nothing we can teach you anymore! "

Here we see that Paul comes and he says that there is a ministration of the Spirit that caused you guys to live a life of power. This is what he says in *Ezekiel 36* and I want to read it again.

:26 A new heart also will I give you, (In other words, "I am going to give you a new thing to believe!). **and a new spirit** A new power) **will I put within you: and I will take away the stony heart out of your flesh.** (I will take the stony heart, in other words, the belief system of the Law for the Law was written on stones. He said, "I will take that out of your flesh. I will take the belief out of your flesh." That means that we can see the belief system of the Law manifest in our lives documented in Galatians, chapter five, mentioning the fruit of the flesh, which talks about drunkenness and all those kind of things." Let me say something about drunkenness. You don't have to be drunk every week-end! You don't have to! If you are, Christ still loves you. If you are, you are still the fullness of God dwells in Jesus bodily and you have His fullness. God smiles over you. He's happy for you but you don't have to be drunk every week-end and fight with your wife and children. You don't have to! It's not a must. There's a promise of something more. Yet, that power that manifests that Truth is in accordance to a persuasion in the heart. That's why it says, "This Spirit is poured out on whosoever believes." So when we are persuaded of the Truth and of this life that Christ had as our life, what happens? That Spirit starts to manifest and bring freedom for us in that area of our life. Glory to God!

Let's go again to *2 Corinthians 3*:

3 Forasmuch as you are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit (The Spirit will write the life of God in your life. What Spirit? The Spirit that was poured out when the physical man was seated at the right hand of God, that will manifest to those who believe it. Believe what? Believe that God has conquered our physical death and that we can live and be immortal in our bodies. That is what it means. Hallelujah!

Whenever I say that we can be immortal in our bodies, just add in your mind, "At the full revelation of Christ in His day", because I don't want to say that every time but that is what this is all about. It says

3 Forasmuch as you are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart

4 And such trust have we through Christ to God-ward: (We can have the trust that the Spirit will bring forth the life of God in us.

5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; (Listen to that. He said, "Even if God manifests all these things in you through our ministry and through me preaching this, we don't find our identity in that for our sufficiency in what we got right is of God." Do you see what Paul is talking about here? He is actually saying that through Christ we have access to the very quality of God's life!

Church, at Dynamic Love Fellowship, we are not going to settle for just having an emotion that God is not angry! He hasn't been angry! He loves you always! He has always seen you as His kind. He has always seen you as holy and set apart for His purpose. You've always been His blue-eyed boy, blue eyed girl, the one He loves... always! He has had you for a purpose... to share His life with you! And He said, "Hands off! Let Me bring it forth in you and just trust Me. He demonstrated it in Christ with your sin. He demonstrated how He can conquer that and now it is our time! Glory to God!

6 Who also hath made us able ministers of the new testament; not of the letter, (In other words, not of the Law) **but of the spirit:** (So what is he a minister of? He is a minister of the message that God by His Spirit can produce holiness, righteousness, peace and joy in manifested form in us, free from our doing and He can conquer all the things in your life and in the end bring forth immortality. That is what he is saying.) **for the letter killeth, but the spirit giveth life.** (He is talking about the letter that kills and he is talking about the stony heart that brings forth death that is in our flesh and He is going to conquer death for us.)

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation be glory, (or death had a certain glory where you could actually see Moses shine) **much more doth the ministration of righteousness exceed in glory.**

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excels.

He is saying, "Moses' face shone with light UNDER THE LAW and that wasn't enough for God! He said, "I just don't want to have your face shine a little bit. The problem that Moses had was that he couldn't have his heart converted to think like God and have the mind of God. He couldn't have that. He always obeyed God from outside commandments. He had to continually had to go to the mountain and he had to speak to God in visions and talks and all those kind of things all the time. He didn't have a place where the fire of God, the light of God, wasn't just shining on his face, but where he could have a life where he would not in the fire just see God declare Himself as, "I am merciful, gracious, longsuffering, abundant in goodness and truth, keeping mercy.

I mean, he was in a place where he could behold that and his face could shine on that but he wasn't in a place where **he** could be merciful, where **he** could be kind, where **he** could be all those things by the very doing of God. He was simply just living under the system of, "These are disobedient people and just come and live among us and pardon our sins in the sense of, 'Just forgive us!'" But what God was looking at was, "I want to come and live among you and I want to pardon your sin by living in you and sharing My mercy in you, through you, with you, that you can co-think, co-reason, co-feel, with Me and I will then bring it forth in you in such a form that you can actually, in physical form, live and never die!" Isn't that what Jesus is all about! Isn't that the resurrection power of Christ! That is! Amen! I'm not ashamed of this Gospel! Hallelujah! I will preach it boldly and I will continue to preach it boldly. We are seeing and we shall continue to see the first fruit of the Spirit in our lives.

2 Corinthians 3: (This is beautiful!) **16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.** (He is saying that there is something that closes your face that you cannot see the glory of God. The glory of God cannot be shone, cannot be revealed... when?... BY THE READING OF THE LAW, WHEN YOU ARE UNDER THE LAW! But when the Law is taken away... listen to what he says, **Nevertheless when it shall turn to the Lord, the veil shall be taken away.**

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty (liberation).

Let's read from verse 12: ***Seeing then that we have such hope, we use great plainness of speech:*** (What he says is there is a greater glory than that of the Law. The problem with the glory of the Law is all people who saw sign, wonders, and miracles in the Old Testament, are all dead. They died. That means the Law couldn't bring them to the place where Christ is, where He is resurrected from the dead. Now Christ, when He was raised from the dead, having all of our sin, all our death on the cross and died and was raised a man without sin, without death, we have the blessed hope of a greater glory than that of the Law. We don't have a glory just of a face shining, where we need to push through and pray and try to pull down! Oh, my goodness, I don't want to be part of a ministry where I need to beg God and worship all the time just to get some shining glory for a time. No! We want the real deal! We want the thing where the person of God starts to indwell our emotions and our feelings and our thoughts where the passion of God starts to indwell us. That is what it is all about. The Bible says that God will sanctify, redeem, us from all iniquity (Titus 2:14). He will sanctify us, a people for Himself zealous for good works. He us saying, "I don't want you to behold My goodness and let your face shine because of My goodness. I want the very person that I am, the Spirit of this, the power of this, to shape your life into the very same so that we can both say, 'Wow! That is good! I can feel it living in me! Glory to God!'"

Church, if you don't have it, please don't let your mind jump to the Law! Say, "This is what God has promised me! Glory to God! Thank You, Lord, that You revealed this Truth. Here's my heart, Lord! Persuade my heart." That's what it is all about and as He starts to do that, what happens to you, glory to God, you start to see the fullness of Him and the fruit of Him come into your life! Glory to God!

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, which put a veil over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remains the same veil untaken away in the reading of the old testament (That means that by the Law and commandments we cannot have holiness. That means you cannot become generous by your giving. That means that you cannot become a loving person by loving others. You cannot become friendly by smiling. That's what it means.); ***which veil is done away in Christ.***

15 But even unto this day, when Moses is read, the veil is upon their heart.

16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

17 Now the Lord is that Spirit (What is the Spirit that brings life? It's the Lord! So, now, the Lord, the One Who has conquered death, the One Who has conquered sin, when I believe on the Lord, what happens? Something only enters your heart when you believe it, so when you believe something, the Lord enters your heart and the Lord is the Spirit. The Spirit of the Lord is that a man has conquered death. It's the Spirit that a man has conquered sin. It's the Spirit that a man, in his physical body, can live and never die. It is the Spirit that God has united Himself with man to the point that you find a God man living in full glory. It's the Spirit that He has lorded over your sin and your death, that His life is your life! That is the Spirit! Where that Spirit is, there is liberation): ***and where the Spirit of the Lord is, there is liberty.*** What liberty is He talking about? It's a liberation from the Law but it's a liberty where you have been liberated from the flesh and its fruit! That is what it is talking about. Let me read it: ***Now the Lord is that Spirit and where the Spirit of the Lord is, there is liberty.***

18 But we all, with open face (Because we are not under the Law anymore) are ***beholding as in a glass*** (a mirror) ***the glory of the Lord*** (The glory of the Lord is the kindness, the goodness, the temperance, the faithfulness, the mercy, the goodness of God inside a human being, flooding him so much that he is a light shining with a life of immortality).

We are beholding that Truth when we are not in the Law but when we have this message that the Spirit raised a man from the dead! When we believe that, we are beholding our lives in Christ and now we are beholding it as in a mirror. As we behold this as in a mirror means that what we behold we will start to reflect and we are changed from the glory that the Law brings which is a wonderful life, for a short period of time, into the glory of immortality. Hallelujah!) *are changed into the same image from glory to glory, even as by the Spirit of the Lord.*

Romans 8:

1 There is therefore now no condemnation to them (If the ministration of condemnation had a glory for it was written on stones. It's called the ministry of death, meaning the Law cannot give you immortal human flesh. The Law doesn't have the ability to save you from sin! The Law cannot save you from stinginess! You can act right and live right and if you use will power, it's called Will Worship. It's where will power is used in your worship with God. Now you are busy with this Will Worship and you are smiling, you are generous, you are giving. You know, I'm sorry for hammering on the money but this is how it works: The Law is so powerless in setting you free from stinginess that you have to promise somebody more money to get some kind of a giving out of it, where people could have just been given free if the Law was taken away.

I want to say this again. If you are a preacher watching this somehow or somebody had the guts to send this to some Grace preachers who are still under some legalism, and you are watching this, listen: The Law cannot save people from stinginess! A sowing and reaping principle cannot save them! That System is Anti-Christ! Christ has come to be Lord...of what? Where the Spirit of the Lord is, where the teaching is where He lords it over my sin and my destruction and my physical death, there is liberty. If He could lord over physical death, He could lord everything that would lead you to death as well. The wages of sin is death so He lorded over death and sin and whatever would lead us there. He's the end of it all. He's the power over it all! That is what He is and this Jesus Who was raised from the grave, this Jesus is at the right hand of the Father, when that Spirit of the Lord is believed what happened? That lordship is now the dominion that manifests over that area of my life as well! And what can we do? 2 Corinthians says, "That is the hope, the confidence, we have in Christ, that Christ, by the Spirit, would come and write the epistle on our lives, the Gospel of life and immortality. Glory to God!

My message is not about one that tells you that you are going to go to heaven. I believe you will go to heaven but that is not what the Gospel is about. If the Gospel was about going to heaven there would be no need for a resurrection. But if our Gospel is about the saving of our bodies and the cleansing of our flesh where we, by the Spirit, can mortify the deeds of the flesh, where we can be actual partakers of our inheritance which is the very life of Christ in every part of our life, do you know what? There is a need for a resurrection. Glory to God! Then we have to preach the immortal body, the resurrection from the dead, the restoration of all things, where the earth is waiting for the manifestation of the sons of God!

Please people, it doesn't say the earth is waiting for the Church to wake up! That's a lie! The earth is not waiting for the Church to wake up! The earth is waiting for Christ for Christ is busy with His work and He is not lazy. As the Spirit of the Lord is hovering in people's hearts, we find that that Spirit liberates, brings liberty, liberation from sin and death. Hallelujah! Where the Spirit of the Lord is, you are free for the first time to love someone. What is the Spirit of the Lord? It is not like this floating ghost thing! It is the belief in the Lordship of Christ over sin and death! Hallelujah!

Where that Spirit is, glory to God, there is liberation! Where that Spirit is I've been set free to live fear free. It's not my doing, not my trying to obey laws and regulations. I'm not trying to build the kingdom of God in the earth. We get doctrines and teachings that try to tell us that since Christ has done it all, now you go and you establish the kingdom. Oh, my goodness, there we go again. Listen, why can't we just trust our Father! Why can't we just trust our Abba!

Paul comes and he says in *Romans 7*:

24 O wretched man that I am! (He was talking about his own flesh) *who shall deliver me from this body of this death?*

25 I thank God through Jesus Christ our Lord...

Romans 8:

8 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, (You don't live by the Law) **but** (who walk after the Gospel that the Spirit brought life and immortality to Christ and that Spirit raised a man into perfect immortality, sealed forever in glorious liberation of death and sin forever and that Truth came. It became true as a man, in Christ, and that Spirit of Truth that a man can live and never die and actually conquer all sin. That Truth can be poured out upon the earth and preached and as that lordship is accepted, the Spirit of the Lord is in me now! What does that Spirit do?)

Romans 8:

13 For if ye live after the flesh, we shall die: but if we through the Spirit do mortify the deeds of the body, we shall live. (One of the deeds of the body is to die. So it says, "If we, through the Spirit, put death to our death, you will live!" How do we, "through the Spirit"? We believe that the Spirit will do it without our works! That's what we believe. Glory to God! This is not a heathen thing of Satan to get the Church to actually fall back into the Law. It's not that! It is all about Christ and what He accomplished in His work and what the Spirit will accomplish in you! God promised you life! It's the promise of the Spirit!

Galatians 5:18 But if you be led of the Spirit, you are not under the law. (That means that if you are led by the Spirit, you need no law!)

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, (Let's say that some of you have adultery, you have fornication, you have) **uncleanness, lasciviousness,**

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, (and all those kind of things. I want to tell you that is the fruit of the flesh but there is a belief about the Spirit, about the Lord, for the Lord is that Spirit. The Lord is the Spirit. The Lord conquered sin and death by the Holy Spirit of the Father, the Father raising Him up. Now this teaching about what Christ has done is the Spirit in the earth now. It's the message in the earth. When it is believed, the Spirit, the Lord Himself, will manifest Himself in your life! Glory to God... that resurrection power! Hallelujah!

Let me read this again:

Galatians 5:

22 But the fruit of the Spirit (In other words, the effect or the power on our lives that the belief that Christ as a man, conquered sin and death and that we will have that immortality in us, by the Spirit, the effect that will have on your life is) ***love, joy, peace, longsuffering, gentleness, goodness, faith,***

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

Glory to God! Amen!

Church, let us pray together and let us have our hearts flooded with this truth.

Father, thank You so much for Your kindness and Your goodness. Thank You that You have come to save us. Thank You that You have come to bring forth Your life inside us! We see a man, full of glory, sitting at the right hand of the Father, who hung on a cross, and took all our sins. He died and was raised and has a brand new life. As we believe this, the Spirit of this Lord is upon us and our hearts are flooded with good news. Our hearts are flooded with Your truth and we start to see Your fruit manifest in our lives, by YOUR doing. We find a strength that is greater than will power. In Jesus' name! Amen!